

T-877 P.002/003

רבש ו ט בטט/

PTO/SB/82 (01-06)

Approved for use through 12/31/2008, OMB 0651-0035
U.S. Petent and Trademark Office; U.S. DEPARTMENT OF COMMERCE

o a collection of information unless it displays a valid OMB control number. Under the Paperwork Reduction Act of 1995, no persons are required to re Application Number 10/655,579

REVOCATION OF POWER OF **ATTORNEY WITH NEW POWER OF ATTORNEY** AND CHANGE OF CORRESPONDENCE ADDRESS

Filing Date 9/5/2003 First Named Inventor Kyusung Park, et al. Art Unit 1637 **Examiner Name** Stephanie Kane Mummert Attorney Docket Number IVGN 343

I hereby revoke all previous powers of attorney given in the above-identified application.			
A Power of Attorney is submitted herewith			
OR I hereby appoint the practitioners associa	ated with the Customer Number:	65482	
✓ Please change the correspondence address for the above-identified application to: ✓ The address associated with			
Customer Number: OR	65482		
Firm or Individual Name			
Address			
City	State	Zip	
Country			
Telephone	Email		
I am the: Applicant/Inventor.			
Assignee of record of the entire interest. See 37 CFR 3.71. Statement under 37 CFR 3.f 3(b) is enclosed. (Form PTO/SB/96)			
SIGNATURE of Applicant or Assignee of Record			
Name Parce Boks ID And D			
Talian S. Sonai, C.S. 7 miss.	Telephone (760) 47	76 C309	
NOTE: Signatures of all the inventoral of assigness of record of the	(100)41		
signature is required, see below". 1 *Total of 2 forms are submitted.			
TOTAL CALL COUNTY OF SAFEY (CO.)			

This collection of information is required by 37 CFR 1.36. The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.11 and 1.14. This collection is estimated to take 3 minutes to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will very depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Tradomark Office, U.S. Department of Commence, P.O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, Aloxandria, VA 22313-1450.

If you need assistance in completing the form, call 1-800-PTO-9199 and soloct option 2.

PTO/SB/98 (12-05)

Approved for use through 07/31/2006. OMB 0551-0031
U.S. Patent and Trademark Office, U.S. DEPARTMENT OF COMMERCE Under the Paperwork Reduction Act of 1995, no persons are required to respond to a collection of information unless it displays a valid OMB control number.

STATEMENT UNDER 37 CFR 3.73(b)		RECEIVED CENTRAL FAX CENTER		
Applicant/Patent Owner: Kwisung Park, et al.		FEB 1 5 2007		
Application No./Patent No./Control No.: 10/655.579	Filed/Issue Date: 9/5/2003			
Entitled: COMPOSITIONS AND METHODS FOR SYNTHESIZING NUCLEIC ACIDS				
Invitrogen Corporation	a Corporation			
(Namo of Assignee)	Type of Assignce: comoration, partnership	, university, government agency, etc.)		
states that it is: 1. the assignee of the entire right, title, and interest; or				
an assignee of less than the entire right, title and interest (The extent (by percentage) of its ownership interest is	%)			
in the patent application/patent identified above by virtue of either:				
A. An assignment from the inventor(s) of the patent application/patent identified above. The assignment was recorded in the United States Patent and Trademark Office at Reel 014423 , Frame 0905 , or a true copy of the original assignment is attached.				
OR B. A chain of title from the inventor(s), of the patent application/patent identified above, to the current assignee as follows:				
1. From:				
The document was recorded in the United States F Reel, Frame	Patent and Trademark Office at , or for which a copy thereof is att	ached.		
2. From:To				
The document was recorded in the United States Patent and Trademark Office at Reel, or for which a copy thereof is attached.				
3. From:To:				
3. From:To:To:The document was recorded in the United States Patent and Trademark Office at Reel, Frame, or for which a copy thereof is attached.				
Additional documents in the chain of title are listed on a supplemental sheet.				
As required by 37 CFR 3.73(b)(1)(i), the documentary evidence of the chain of title from the original owner to the assignee was, or concurrently is being, submitted for recordation pursuant to 37 CFR 3.11. [NOTE: A separate copy (i.e., a true copy of the original assignment document(s)) must be submitted to Assignment Division in accordance with 37 CFR Part 3, to record the assignment in the records of the USPTO. See MPEP 302.081 The undersigned whose title is supplied below a authorized to act on behalf of the assignee.				
The undersigned whose the is supplied below is subidized to	act on penal of the assignee.	February 14, 2007		
Signature		Date		
Anton J. Bokal, J.D., Ph.D.		(760) 476-6398		
Printed or Typed Name		Telephone Number		
In-House Counsel Title				

This collection of information is required by 37 CFR 3.73(b). The information is required to obtain or retain a benefit by the public which is to fito (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.11 and 1.14. This collection is estimated to take 12 minutes to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form ant/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

If you need easistance in completing the form, call 1-800-PTO-9199 and select option 2.